



Report of Contributions and Expenditures for the City of Manchester

Office of the City Clerk/ One City Hall Plaza/ Manchester, NH 03101/ P: 603-624-6455 F: 603-624-6481

Check those categories which apply:

- | | | |
|--|--|--|
| <input type="checkbox"/> Candidate's Election Filing | <input type="checkbox"/> Disclosure Report, ten days preceding election | <input checked="" type="checkbox"/> General Election |
| <input checked="" type="checkbox"/> Political Committee's Election Filing | <input checked="" type="checkbox"/> Disclosure Report, ten days following election | <input type="checkbox"/> Primary Election |
| <input type="checkbox"/> Incumbent's Report for Quarter Ending: ___ Sept. ___ Dec. ___ Mar. ___ June | | |

FOR CANDIDATE FILING:

I, _____, candidate for the office of _____
or I, _____, fiscal agent, have contributions or expenditures equal to or exceeding
\$500 for the reporting period indicated above and do submit the following report of contributions and expenditures.

FOR COMMITTEE FILING:

I, PATRICK J. ARNOLD chairman of the FRIENDS OF PATRICK ARNOLD
Committee, or I, _____, treasurer, have contributions or expenditures equal to or exceeding
\$500 for the reporting period indicated above and do submit the following report of contributions and expenditures.

FOR INCUMBENT FILING:

I, _____, incumbent for the office of _____
have contributions or expenditures equal to or exceeding \$500 for the period indicated above and do submit the following report of contributions and expenditures.

SUMMARY OF CONTRIBUTIONS AND EXPENDITURES

Total of Contributions Itemized in this Report: \$ 150.-

Total of Expenditures Itemized in this Report: \$ 416.98

I, _____, candidate/fiscal agent/treasurer/committee chair/incumbent, hereby swear
that the information contained herein is true and correct to the best of my knowledge and belief.

Signed: Patrick J. Arnold
Candidate or Campaign Chairman/Treasurer
Committee Chairman/Treasurer
Incumbent

Date: 12/1/11

Signed: Earl S. Carrel
Justice of the Peace
~~Notary Public~~
EARL S. CARREL, Justice of the Peace
My Commission Expires September 22, 2015

Date: 12/1/11

<u>Date</u>	<u>Name</u>	<u>Address</u>	<u>Amount</u>
11/6/2011	Benjamin Redling	108 Carlson Drive, Mooresville, NC 28117	\$25.00
11/6/2011	Amy Manchester	114 N. Spruce Street # 300, Grand Junction, CO 81501	\$25.00
11/7/2011	Randy Hough	1213 Meadow View Road, Pasadena, MD 21122	\$50.00
11/7/2011	George Papageorge	122 Warner Street, Manchester, NH 03102	\$50.00
			\$150.00

<u>Date</u>	<u>Name</u>	<u>Address</u>	<u>Memo</u>	<u>Amount</u>
11/1/2011	Holy Cross Family Learning Ctr	438 Dubuque Street, Manchester, NH 03102	Event sponsorship	\$36.00
11/2/2011	O'Neil for Alderman	249 West Haven Road, Manchester, NH 03104	Campaign contribution	\$20.00
11/3/2011	U.S. Postal Service	Manchester, NH 03101	Postage	\$238.83
11/3/2011	TD Bank	70 Bay Street, Manchester, NH 03104	Bank service charge	\$50.00
11/8/2011	Dunkin' Donuts	Eddy Road, Manchester, NH 03102	Coffee/donuts for election day	\$72.15
				\$416.98